

State of Maine
FISCAL YEAR 2004 STATE HOMELAND SECURITY GRANT PROGRAM
FIRST RESPONDER PREPAREDNESS APPLICATION
SUMMARY

| | | |
|-------------------------|-----------|------|
| Applicant Jurisdiction: | | |
| Mailing Address: | | |
| City: | State: ME | Zip: |
| Point of Contact: | Title: | |
| Business Telephone: | | |

| Type of Grant | Amount |
|---------------|--------|
| Equipment | |
| Training | |
| Exercise | |
| Planning | |
| TOTAL | |

Documents attached:

- ☐ Narrative (required for all types of assistance requested)
- ☐ Equipment budget
- ☐ Training application
- ☐ Exercise application
- ☐ Planning and Administrative application
- ☐ Letters of support (from partner jurisdictions and agencies. Required for all multi-jurisdiction proposals)

Certification:

It is the understanding of the requesting jurisdiction that this grant will be administered on a reimbursement basis. Upon approval of this grant request, the jurisdiction may incur costs against the grant award, and submit invoices to MEMA for payment. Payment will be made on actual costs, except that costs above the amount of this grant award will not be reimbursed. I further understand that the jurisdiction must attempt to complete all activities and equipment purchases prior to November 30, 2005.

| | |
|---|-------|
| Signature: | Date: |
| (town/city manager or Chief Elected Official) | |
| Title: | |

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NARRATIVE

Please answer the following questions, addressing all the forms of assistance your jurisdiction is requesting (equipment, planning, training, exercise).

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|---|
| 1. What process was used to determine the unmet needs of the jurisdiction? |
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| 2. What unmet needs will the requested assistance address? |
| |
| 3. How will the equipment purchase or planned activity enhance all-hazard preparedness as well as preparedness for the effects of the use of weapons of mass destruction? |
| |
| 4. How were the needs of mutual aid partners considered in the formulation of this request? |
| |

Also, please see suggested points to include in your narrative listed in grant guidance.